

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

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OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Donald R. Shelmire  
7066 Modesto Ave  
Baton Rouge, La  
70811

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Constable  
Ward 2, Dist 3  
East Baton Rouge  
Parish  
Baton Rouge, La

11/14

30-D

10/6

3. Date of Primary

Nov. 4, 2014

This report covers from \_\_\_\_\_ through Sept 25, 2014

4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
☒ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general  
\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer  
Dianne J. Shelmire  
7066 Modesto Ave.  
Baton Rouge, La.  
70811

Missing numbered pages were blank and had no information on them.

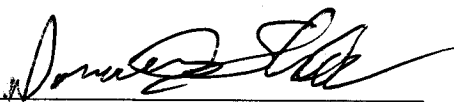
9. Name of Person Preparing Report

Dianne Shelmire  
225-394-9290

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6<sup>th</sup> day of October, 2014.



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-226-2836  
Daytime Telephone

  
Signature of Treasurer

225-394-9290  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 150.00   |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | \$ 150.00   |
| 5. Other Receipts (Schedule A-3)                | - 0 -       |
| 6. Loans Received (Schedule B)                  | - 0 -       |
| 7. Loan Repayments Received (Schedule D)        | - 0 -       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 150.00   |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 150.00   |
| 10. Other Disbursements (Schedule E-2)                  | - 0 -       |
| 11. Loan Repayments Made (Schedule B)                   | - 0 -       |
| 12. Funds Loaned (Schedule D)                           | - 0 -       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 150.00   |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | - 0 -     |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 150.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 150.00 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | - 0 -     |
| 18. Funds on hand at close of reporting period  | - 0 -     |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| Donald R. Shel mire<br>7066 Modesto Ave<br>Baton Rouge, La 70811<br>POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>                             | Aug. 21, 2014                          | \$ 150.00    | \$ 150.00              |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| 4. SUBTOTAL (this page)   |  |              | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) <u>\$ 150.00</u> TOTAL (complete only on last page of this schedule) <u>\$ 150.00</u> |  |              |                        |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                |              |
|---|---------------------------------------|----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| EBR Court of Clerk<br>P.O. Box 1991<br>Baton Rouge, LA 70821      | Aug. 21, 2014                         | Qualifying Fee | \$150.00     |
|   |                                       |                |              |
|   |                                       |                |              |
|   |                                       |                |              |
|   |                                       |                |              |
|   |                                       |                |              |
|   |                                       |                |              |
|   |                                       |                |              |
|   |                                       |                |              |
|   |                                       |                |              |
| 3. SUBTOTAL (optional)  |                                       |                |              |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                | \$150.00     |